



Greater Houston Pest Control Association

Leaders of Tomorrow Scholarship Application 2018-2019

www.ghpca.org

greaterhoustonpca@gmail.com

DEADLINE FOR SUBMISSION IS APRIL 30, 2018

RECIPIENTS WILL BE ANNOUNCED JUNE 1, 2018

Student Name: _____
Date of Birth: _____
Home Address: _____
City: _____ State _____ Zip: _____
Phone: _____ Other Phone: _____
Email Address: _____

Parent/Guardian Information (If relevant)

Name: _____
Address: _____
City: _____ State _____ Zip: _____
Phone: _____ Other Phone: _____
Email Address: _____

Sponsoring Pest Control Company _____

Individual endorsing student: (Required)
Name: _____
Relationship to student: _____
Position within the sponsoring Pest Control Company _____
Phone #: _____ Email Address: _____

Letter of recommendation required. Please attach to application.

Academic Information (post-secondary):

Grade Level for 2018-2019 Academic Year _____ (Sophomore-minimum)
College GPA _____

Honors and Academic Awards:

Activities: Include leadership roles (clubs, organizations, athletics, professional, etc.)

(Attach additional sheet if needed)

Current College/University/Trade School Attending:

College Major: _____

Career Goal: _____

SUBMIT INFORMATION TO: greaterhoustonpca@gmail.com

1. All applications must include one essay containing at least 250 words on the following topics: (Essay Required)

What is Leadership?

and

What does it mean to be a good leader?

2. Applicants may also attach a short video to introduce themselves and discuss the value of strong leadership skills. (Video not required)

The essay and sponsor letter must be included with the application.

I, _____, certify that all information in this scholarship application is true to the best of my knowledge. The Greater Houston Pest Control Association is authorized to verify any and all information in this application with the understanding that the information will remain confidential. I understand that any falsification or misrepresentation will result in my disqualification.

Applicant's Signature: _____ Date: _____

Parent/Guardian Signature: (If Under 18 Years) _____ Date: _____



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